

|  |     |                                      |                          |                        |           |               |  |               |       |                          |
|--|-----|--------------------------------------|--------------------------|------------------------|-----------|---------------|--|---------------|-------|--------------------------|
| DO NOT DISCLOSE! <input type="checkbox"/>  |     | <b>SHERIFF</b><br><b>KING COUNTY</b> |                          | <b>INCIDENT REPORT</b> |           | 14-068338     |  | Page 1        |       |                          |
| Domestic Violence <input type="checkbox"/> |     |                                      |                          |                        |           | 503-G-0       |  | District: O-2 |       |                          |
| Reported:                                  | DOW | Time:                                | Incident Type:           |                        |           | Initial FCR   |  | Court         |       | Juvenile                 |
| 3/18/2014                                  | Tue | 23:05                                | CRIMINAL WARRANT, FELONY |                        |           | 503-G-0       |  |               |       | <input type="checkbox"/> |
| Occ Between:                               | DOW | Time:                                | And:                     | DOW                    | Time:     | LocationName: |  |               |       |                          |
| 3/18/2014                                  | Tue | 23:05                                | 3/18/2014                | Tue                    | 23:05     |               |  |               |       |                          |
| Incident Location:                         |     |                                      |                          |                        | City:     |               |  | State:        | Zip   |                          |
| 2800 228 AV SE                             |     |                                      |                          |                        | SAMMAMISH |               |  | WA            | 98075 |                          |

### SUSPECTS/ARRESTED PERSONS SECTION

|   |      |                               |  |                                       |        |   |        |  |             |            |  |                |  |        |  |
|---|------|-------------------------------|--|---------------------------------------|--------|---|--------|--|-------------|------------|--|----------------|--|--------|--|
| Association:                                    |      | Last, First Middle            |  |                                       |        | Interpreter Needed <input type="checkbox"/> |        | Booked <input checked="" type="checkbox"/> |             | Citation # |  | Co-Defendant # |  |        |  |
| <b>ARRESTED</b>                                 |      | <b>OSBORNE, BRANDIE LEIGH</b> |  |                                       |        |   |        |  |             |            |  |                |  |        |  |
| Address   |      |                               |  | City                                  |        |   |        | ST   |             | Zip        |  | Phone Numbers: |  |        |  |
| 9826 NE 190 #A102                               |      |                               |  | BOTHELL                               |        |   |        | WA   |             | 98011      |  |                |  |        |  |
| Sex   | Race | DOB                           |  | Height                                | Weight | Hair  | Glass' | Eyes                                       | Facial Hair |            |  |                |  |        |  |
| F   | W    | 1/4/1974                      |  | 5' 5"                                 | 185    | BRO   |        | BRO  |             |            |  |                |  |        |  |
| Scars, Marks & Tatoos                           |      |                               |  | Clothing                              |        |   |        | Gang                                       |             |            |  | Set            |  |        |  |
| Occupation                                      |      |                               |  | Employer                              |        |   |        | OLN  |             | ST         |  | SSN            |  | AFIS#: |  |
|   |      |                               |  |                                       |        |   |        | OSBORBL266BD                               |             | WA         |  | [REDACTED]     |  |        |  |
| Charges Codes:                                  |      |                               |  | RCW( or Local Ord) Code - Description |        |   |        |  |             | Counts:    |  |                |  |        |  |
| 510-F CRIMINAL WARRANT, FELONY (Outside Agency) |      |                               |  | \$1,000 Cash - Theft 2                |        |   |        |  |             | 1          |  |                |  |        |  |
| 504-F CRIMINAL WARRANT, MISDEMEANOR             |      |                               |  | \$10,050 - Res Burglary               |        |   |        |  |             | 1          |  |                |  |        |  |

### VICTIMS, WITNESSES AND OTHER PERSONS SECTION

|                                |      |                             |  |             |        |   |        |                   |             |       |  |            |  |        |  |
|--------------------------------|------|-----------------------------|--|-------------|--------|---|--------|-------------------|-------------|-------|--|------------|--|--------|--|
| Association:                   |      | Last, First Middle          |  |             |        | Interpreter Needed <input type="checkbox"/> |        | Phone Numbers:    |             |       |  |            |  |        |  |
| <b>ASSOCIATE</b>               |      | <b>TOWLE, JEFFREY SCOTT</b> |  |             |        |   |        | Home 425/408-2692 |             |       |  |            |  |        |  |
| Address                        |      |                             |  | City        |        |   |        | ST                |             | Zip   |  |            |  |        |  |
| 19020 NE WOODINVILLE DUVALL RD |      |                             |  | WOODINVILLE |        |   |        | WA                |             | 98072 |  |            |  |        |  |
| Sex                            | Race | DOB                         |  | Height      | Weight | Hair  | Glass' | Eyes              | Facial Hair |       |  |            |  |        |  |
| M                              | W    | 11/9/1967                   |  | 6' 2"       | 180    | BRO   |        | GRN               | CLEAN SHAVE |       |  |            |  |        |  |
| Scars, Marks & Tatoos          |      |                             |  | Clothing    |        |   |        | Gang              |             |       |  | Set        |  |        |  |
| Occupation                     |      |                             |  | Employer    |        |   |        | OLN               |             | ST    |  | SSN        |  | AFIS#: |  |
| RESIDENT COORDI                |      |                             |  | TENT CITY   |        |   |        | TOWLEJS337QZ      |             | WA    |  | [REDACTED] |  |        |  |

### REVIEW

|  |                        |   |  |                           |
|--|------------------------|---|--|---------------------------|
| Date Submitted:  | Reporting Officer:     | Disposition:                            |  |                           |
| 3/19/2014  | 07218 Hagen, Jon-Eirik | INCIDENT REPORT - PHYSICAL BOOKING MADE |  |                           |
| Date Time Reviewed:  | Reviewed By:           | CID Screener:                           |  | Event Processing Status:  |
| 3/19/2014 13:55  | 04256 Horvath, Peter S |   |  | Filed                     |
| Date Assigned:   | Investigator Assigned: |   |  | Date Status Last Changed: |
|  |                        |   |  | 9/30/2014 3:21:36 P       |
| <input type="checkbox"/> Aid Req <input type="checkbox"/> Weapons <input type="checkbox"/> Injury <input type="checkbox"/> Alcohol <input type="checkbox"/> Computer <input type="checkbox"/> Dom Viol <input type="checkbox"/> Drug <input type="checkbox"/> Juvenile <input type="checkbox"/> Gang |                        |   |  |                           |

|  |                                      |                        |           |               |
|--|--------------------------------------|------------------------|-----------|---------------|
| DO NOT DISCLOSE! <input type="checkbox"/>  | <b>SHERIFF</b><br><b>KING COUNTY</b> | <b>INCIDENT REPORT</b> | 14-068338 | Page 2        |
| Domestic Violence <input type="checkbox"/> |                                      |                        | 503-G-0   | District: O-2 |
| <b>MO</b>                                  |                                      |                        |           |               |

Suspect Trademarks: **FELONY WARRANTS**

Instrument: **N/A**

Entry Point: **N/A**

Entry Method: **N/A**

|  |                                    |                                      |                      |
|--|------------------------------------|--------------------------------------|----------------------|
| Premises Type<br><b>SIDEWALK</b>   | Locked<br><input type="checkbox"/> | Occupied<br><input type="checkbox"/> | Total Property Cost: |
| <input type="checkbox"/> Aid Req <input type="checkbox"/> Weapons <input type="checkbox"/> Injury <input type="checkbox"/> Alcohol <input type="checkbox"/> Computer <input type="checkbox"/> Dom Viol <input type="checkbox"/> Drug <input type="checkbox"/> Juvenile <input type="checkbox"/> Gang |                                    |                                      |                      |

**Narrative:**

On 3-18-2014 at about 2305 hours Deputy Hawley and I made an area check in the 2800 block of 228 Ave SE, in the City of Sammamish, WA (King County).

Deputy Hawley and I contacted a male and female, sleeping on the ground outside a local business. We contacted the pair, verbally identified as Jeffrey Towle and A-Brandie L. Osborne. Osborne stated that she had a 7 day ban from Tent City 4 and they needed to get some sleep.

A check of Osborne returned two Felony warrants, one King County and one from Snohomish County.

KCSO warrant #131124145 for Res. Burg.  
Bail amount \$10,050

SCSO warrant #101018047 for Theft 2  
Bail amount \$1,000 Cash Only

Osborne was taken into custody without incident and she was positively identified by her expired driver's license.

I confirmed the warrants through DATA and Deputy Hawley completed a Superform.

Brandi L. Osborne was booked into the KCSO Jail on the warrants only.

Towle returned to TC4.

**Additional Attachments/Reports Associated with this Incident/Follow-up Report:**

H/W Superform

Wednesday 03/19/14

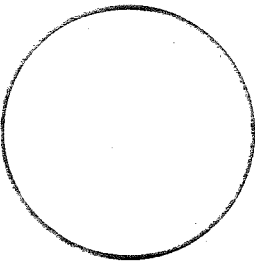
Active

Certification

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Date and Place: \_\_\_\_\_ Signature/Agency: \_\_\_\_\_

**END OF REPORT**



# SUPERFORM

|   |             |             |
|---|-------------|-------------|
| CCN/JCN NUMBER  | B/A NUMBER  | PCN NUMBER  |
| AGENCY: <input type="checkbox"/> UNINCORPORATED KING COUNTY                     | 14-068338   | FILE NUMBER |
| <input checked="" type="checkbox"/> CITY OF <u>Sammamish</u>                    | CASE NUMBER |             |
| <input checked="" type="checkbox"/> FELONY <input type="checkbox"/> MISDEMEANOR | COURT       |             |

|   |  |  |
|---|--|--|
| DATE OF ARREST/TIME<br><u>3/18/14 / 2314</u>  | BOOKING DATE/TIME                            | ARREST LOCATION<br><u>2800 228 AV SE</u>   |
| NAME (LAST, FIRST, MIDDLE/JR., SR., 1 <sup>st</sup> , 2 <sup>nd</sup> )<br><u>Osborne, Brandie, Leigh</u> |  | ALIAS, NICKNAMES   |
| IDENTITY IN DOUBT?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                 | DOB<br><u>1/4/74</u>                         | SEX<br><u>F</u>  |
| RACE<br><u>W</u>  | HGT<br><u>5'5"</u>                           | WGT<br><u>162</u>  |
| EYES<br><u>BRN</u>  | HAIR<br><u>RED</u>                           | SKIN TONE  |
| SCARS, MARKS, TATTOOS, DEFORMITIES<br><u>L Forearm, R wrist, Legs, R shoulder blade - Tattoos</u>         |  | ARMED/DANGEROUS<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| LAST KNOWN ADDRESS<br><u>Transient / Tent City 4</u>  |  | CITY<br><u>Issaquah</u>  |
| RESIDENCE PHONE<br><u>206/5497699</u>   |  | BUSINESS PHONE   |
| CITIZENSHIP<br><u>US</u>  |  | SOCIAL SECURITY NUMBER   |
| OCCUPATION  | EMPLOYER, SCHOOL (ADDRESS.SHOP/UNION NUMBER) |  |
| DRIVER'S LICENSE #<br><u>OSBORBL266BD</u>   | STATE<br><u>WA</u>                           | AFIS #   |
| FBI #   | STATE ID #                                   |  |
| VEHICLE LICENSE #   | STATE  | YEAR   |
| MAKE  | MODEL  | VEHICLE LOCATION   |
| TOW COMPANY   |  |  |
| PERSON TO BE CONTACTED IN CASE OF EMERGENCY<br><u>JEFF Towle</u>  | RELATIONSHIP<br><u>Boyfriend</u>             | ADDRESS<br><u>TC 4</u>   |
| CITY  | STATE  | PHONE<br><u>206/6183901</u>  |

|                          |   |   |          |                                  |                                |
|--------------------------|---|---|----------|----------------------------------|--------------------------------|
| OFFENSE DATA             | 1) OFFENSE<br><input type="checkbox"/> DV | FELONY Warrant Res Burg #10050  | RCW/ORD# | COURT/CAU#<br><u>KC Superior</u> | CITATION #<br><u>13124145</u>  |
|                          | 2) OFFENSE<br><input type="checkbox"/> DV | FELONY Warrant Theft 2 \$1000 Cash  | RCW/ORD# | COURT/CAU#<br><u>Everett</u>     | CITATION #<br><u>101018047</u> |
|                          | 3) OFFENSE<br><input type="checkbox"/> DV |   | RCW/ORD# | COURT/CAU#                       | CITATION #                     |
|                          | 4) OFFENSE<br><input type="checkbox"/> DV |   | RCW/ORD# | COURT/CAU#                       | CITATION #                     |
| DATE & TIME OF VIOLATION |   | CRIMINAL TRAFFIC CITATION ATTACHED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |          | ACCOMPLICES                      |                                |

|          |   |  |
|----------|---|--|
| PROPERTY | LIST VALUABLE ITEMS OR PROPERTY LEFT FOR ARRESTEE AT JAIL   |  |
|          | LIST VALUABLE ITEMS OR PROPERTY ENTERED INTO EVIDENCE   |  |
|          | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> IF YES DESCRIBE:<br>(SIMPLE DESCRIPTION, IDENTIFYING MARKS, SERIAL #) |  |
|          | TOTAL CASH OF ARRESTEE<br>\$ <u>0</u>   | WAS CASH TAKEN INTO EVIDENCE?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> AMOUNT: \$ |
|          | SIGNATURE OF JAIL STAFF RECEIVING ITEMS/SERIAL #  |  |
| OFFICER  | ARRESTING OFFICER/SERIAL #<br><u>Alexander Hawley / 93318</u>   | TRANSPORTING OFFICER/SERIAL #<br><u>Hawley / 93318</u>   |
|          | SUPERVISOR SIGNATURE/SERIAL #   |  |
|          | SUPERFORM COMPLETED BY (SIGNATURE/SERIAL #)<br><u>[Signature] / 93318</u>   |  |
|          | CONTACT PERSON FOR ADDITIONAL INFORMATION (NAME/SERIAL #/PHONE)   |  |

**MISDEMEANOR BOOKINGS:** Complete to this line. **FELONY BOOKINGS:** Complete both sides.  
**OBJECTION TO RELEASE (MISDEMEANOR OR FELONY) IS ON REVERSE SIDE.**

|                          |                              |   |  |  |  |
|--------------------------|------------------------------|---|--|--|--|
| COURT FILING             | SUPERIOR COURT               | <input type="checkbox"/> IN CUSTODY                                       | COURT CAUSE (STAMP OR WRITE)             |  |  |
|                          | FILING INFO.                 | <input type="checkbox"/> AT LARGE<br><input type="checkbox"/> OUT ON BOND |  |  |  |
| WARRANT INFO             | COURT/DIST.                  | DIST. CT.   | SUP. CT. DATE                            | WARRANT NUMBER   |  |
|                          | CT.NO.                       | BOND \$   |  |  |  |
| WARRANT INFO / EXTRADITE | WARRANT DATE                 | OFF CODE  | OFFENSE                                  | AMOUNT OF BAIL<br>\$   | FELONY <input type="checkbox"/> BENCH <input type="checkbox"/> |
|                          |                              |   |  | MISD <input type="checkbox"/> ARREST <input type="checkbox"/>                      |  |
|                          | POLICE AGENCY ISSUING        | COURT   | WARRANT RELEASED TO:                     | SERIAL   | UNIT   |
|                          | DATE TIME                    |   |  |  |  |
|                          | PERSON APPROVING EXTRADITION | SEAKING-LOCAL ONLY<br>WACIC-STATE WIDE                                    | NCIC-WILL EXTRADITE FROM<br>ID & OR ONLY | NCIC WILL EXTRADITE FROM<br>OR, ID, MT, WY, CO, ND, UT,<br>CO., AZ, NM, NV, OK, KS | NCIC-WILL EXTRADITE<br>FROM ALL 50 STATES                      |
|                          | CCN#                         | DOE   | TOE                                      | CP#  |  |
|                          | WAC#                         | TOE   | CP#                                      |  |  |
|                          | NIC#                         | CP#   |  |  |  |

Approved By: [Signature] #04256